

What Are You Missing in the Mass?

Thursdays, 7PM
Parish Center

Dates and Topics

- * April 8 - Readings for April 11 - Sunday of Divine Mercy - Before Going to Mass
- * April 15 - 3rd Sunday of Easter - 1st Communion - Introductory Rites
- * **April 22 - 4th Sunday of Easter - Penitential Act / Kyrie / Gloria**
- * April 29 - 5th Sunday of Easter - Liturgy of the Word
- * May 6 - 6th Sunday of Easter - Homily / Profession of Faith / Prayers of Faithful
- * May 13 - 7th Sunday of Easter - Liturgy of the Eucharist
- * May 20 - Pentecost Sunday - Communion Rite
- * May 27 - Solemnity of the Most Holy Trinity - Sending Forth

Where Are We?

- * Last week we will made it to the altar
- * Meaning to every movement
- * First "Mass" on Road to Emmaus
- * Message of forgiveness
- * Prepare to receive our Lord



Penitential Act

***Exodus 19:9-10** - The LORD said to Moses: I am coming to you now ... The LORD said to Moses: Go to the people and **have them sanctify themselves...**



***James 5:16** - Therefore, confess your sins to one another and pray for one another, that you may be healed. The fervent prayer of a righteous person is very powerful.



Penitential Act

*We prepare to receive Jesus Christ in **Word** and the **Eucharist**

*Priest invites us to "...prepare ourselves for the Sacred Mysteries"

*Latin Confetior = I confess



I confess to Almighty
God and to

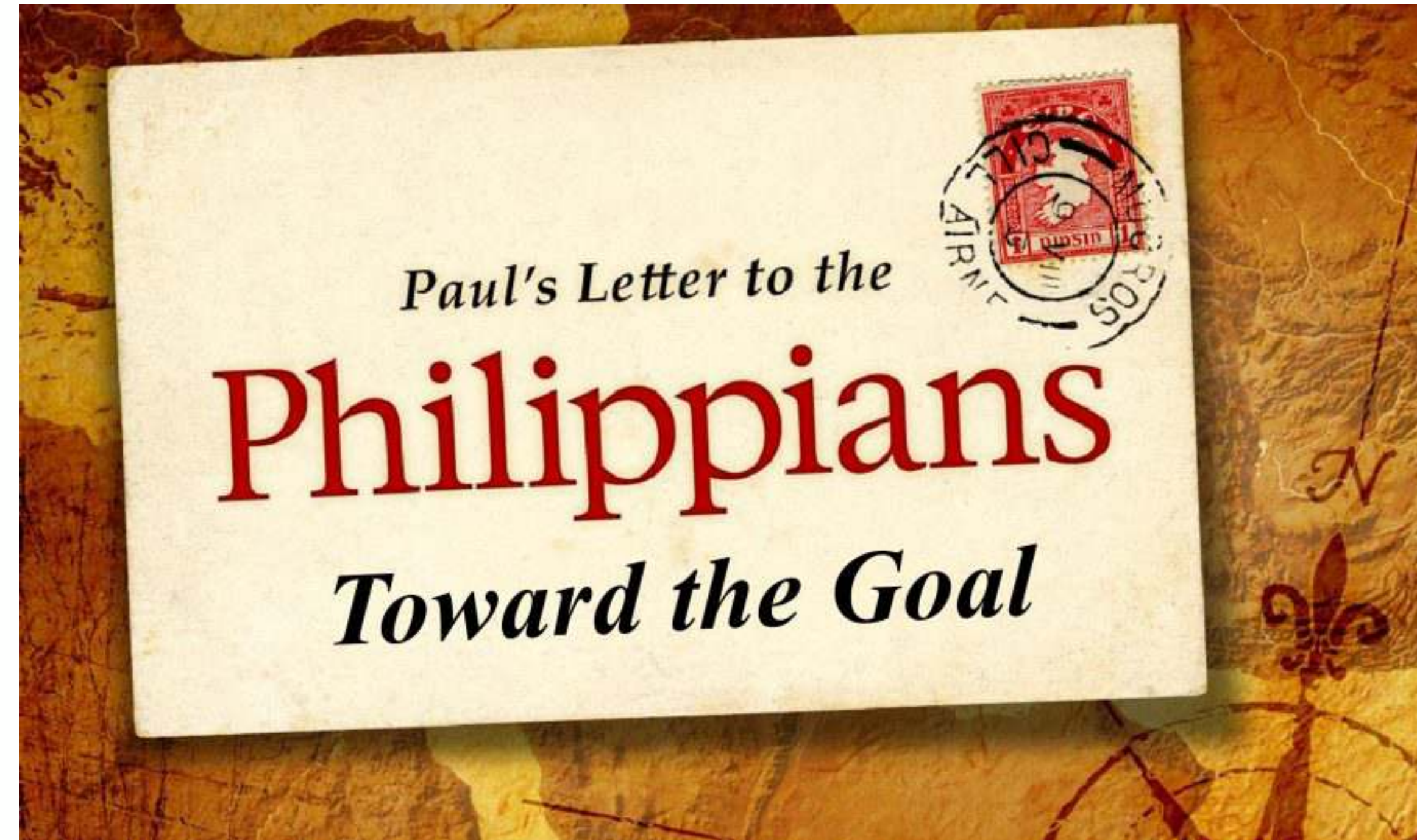
YOU MY BROTHERS AND
SISTERS



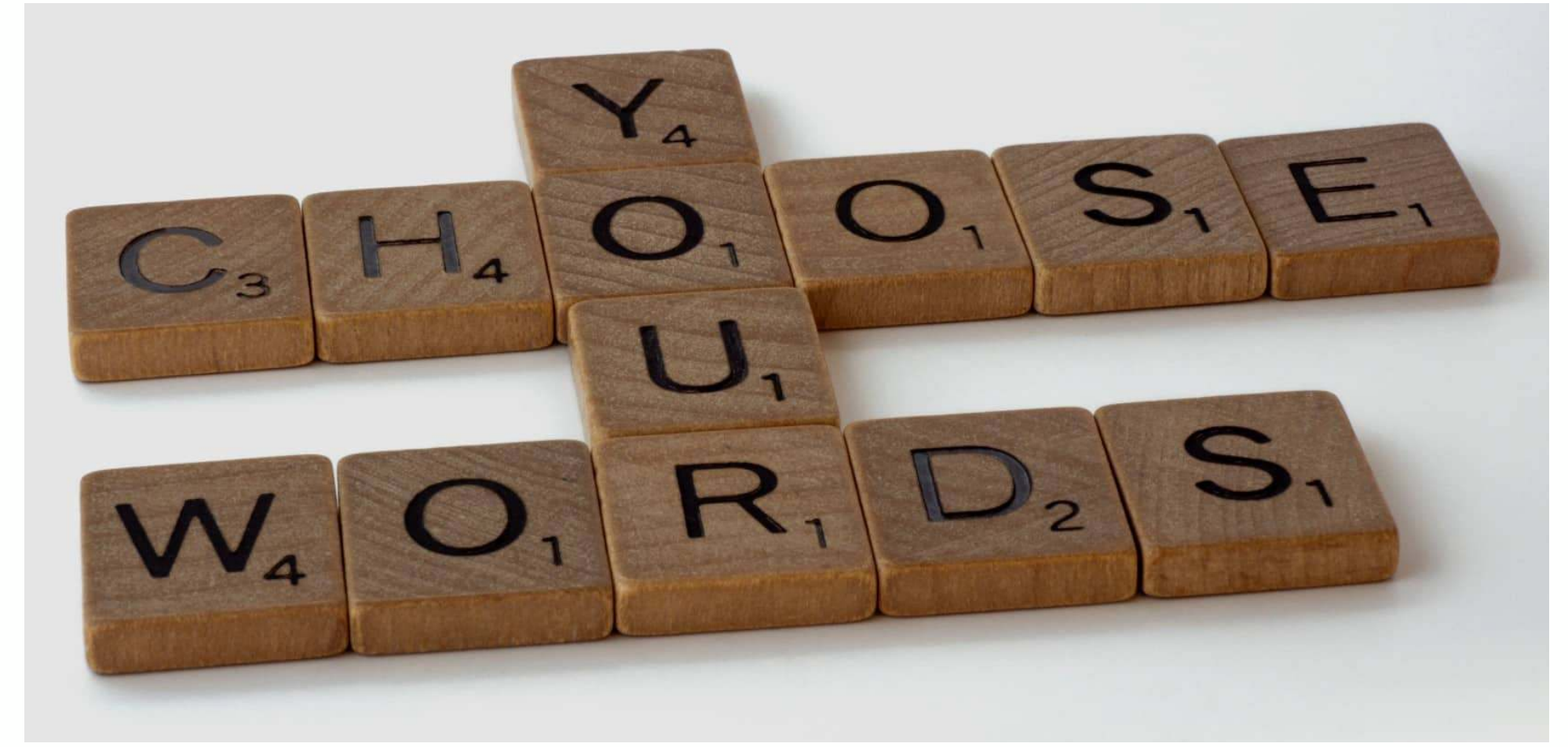
That I have greatly sinned

In My Thoughts

Philippians 4:8 - Finally, brothers,
whatever is true, whatever is
honorable, whatever is just, whatever
is pure, whatever is lovely, whatever is gracious, if there is any
excellence and if there is anything worthy of praise,
think about these things.



In My Words



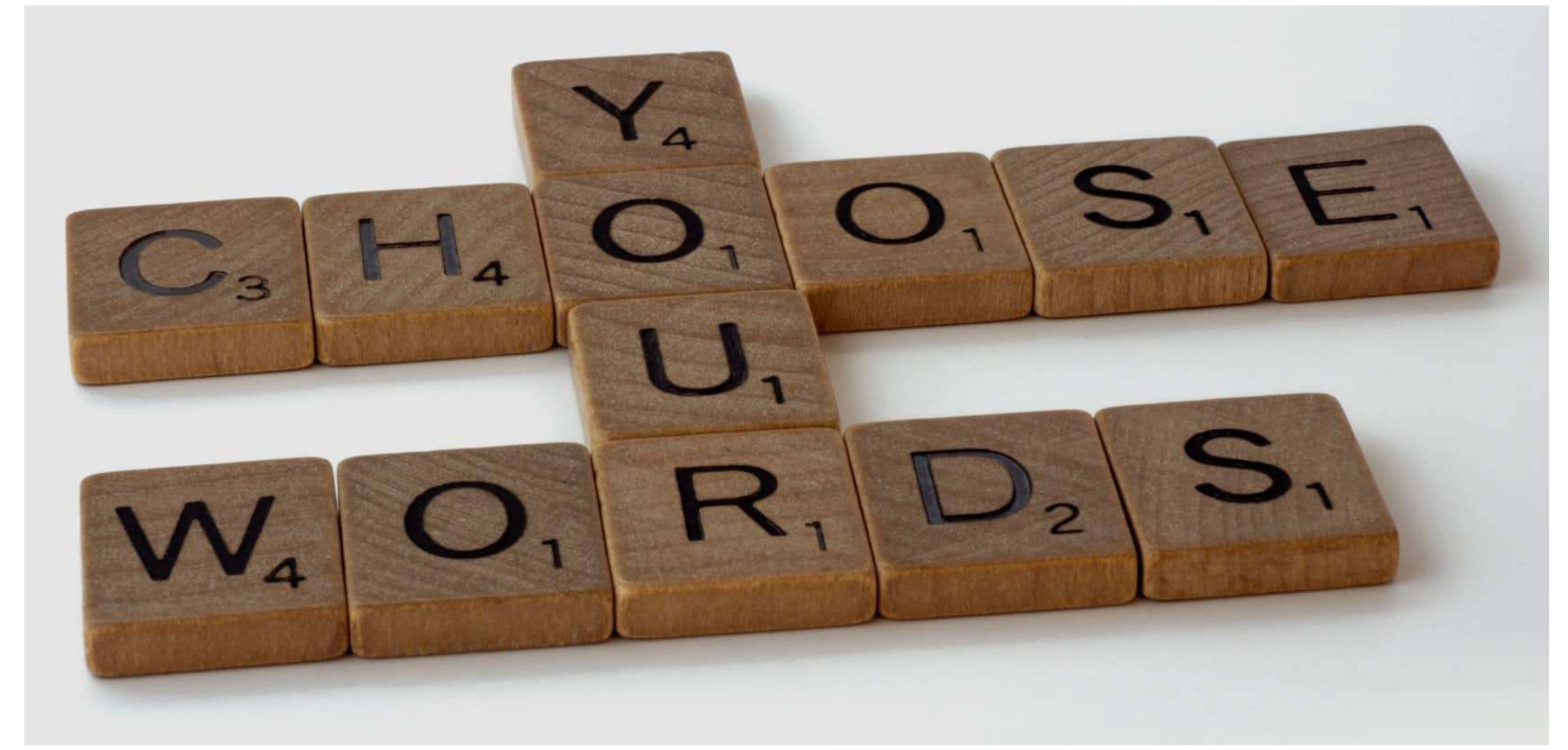
- * Gossip - 2 Cor 12:20, 1 Tim 5:13, Rom 1:29
- * Slander - Rom 1:30, 1 Tim 3:11
- * Insult - Matthew 5:22
- * Lying - Col 3:9, Wis 1:11, Sir 7:12-13
- * Boasting - Ps 5:6, Ps 75:5, 1 Cor 5:6, James 4:16

In My Words

* **Gossip** - 1 Tim 5:13 - And furthermore, they learn to be ... **gossips** and busybodies as well, talking about things that ought not to be mentioned.

* **Slander** - 1 Tim 3:11 - Women, similarly, should be dignified, not **slanderers**, but temperate and faithful in everything.

* **Insult** - Matthew 5:22 - But I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin, and whoever says, 'You fool,' will be liable to fiery Gehenna.



In My Words

* Lying

- * Col 3:9 - Stop **lying** to one another...
- * Wis 1:11 - Therefore guard against profitless grumbling, and from calumny* withhold your tongues; For a stealthy utterance will not go unpunished, and a **lying** mouth destroys the soul.
- * Sir 7:13 - Refuse to tell **lie** after lie, for it never results in good.

* Boasting

- * Ps 5:6 - the **arrogant** cannot stand before your eyes
- * Ps 75:5 - So I say to the boastful: "Do not **boast!**"_b to the wicked: "Do not raise your horns!"_{*}

In What I Have Done

- * Most common way people think of sin
- * We hurt others and our relationship with God



In What I Have Failed to Do

James 4:17 - So for one who knows the right thing to do **and does not do it**, it is a sin.

Matthew 25:40 - 'Amen, I say to you, whatever you did for one of these least brothers of mine, **you did for me.**'

Imitatio Christi



Through my fault,

Through my fault,

Through my most grievous fault

...therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



One of the devil's tricks is to tell us that there is no sin, or we should hide our sin.



Kyrie

Lord Have Mercy

Christ Have Mercy

Lord Have Mercy



Kyrie

- * 3 → Divine Number
- * Trinity
- * 3X confession in Confetior
- * 3X affirmation in Sanctus
- * Prodigal Son - JP II - father sees the good achieved in his son thanks to mysterious radiation of truth and love that he forgets all evil committed by the son.



Gloria - Mosaic of Scripture

**Join great men and women, saints and angels, to praise God
for his work and salvation**

* Luke 2:14 - Glory to God in the highest, and on earth peace among men with whom he is pleased



* Makes present mystery of Christmas every mass
* We prepare to welcome Jesus

* Lord God, heavenly King, O God, Almighty **Father**



* CCC 270 - **Fatherly omnipotence**
* 2 Cor 6:18 - I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty.

Gloria - Story in 3 Acts

Lord Jesus Christ, Only Begotten Son

- * Act 1 - Jesus' Coming → Son of the Father
 - * John 1:1 - In the beginning was the **Word**, and the **Word** was with God, and the **Word** was God.
 - * John 1:14 - **And the Word became flesh** and made his dwelling among us
 - * Not merely teacher, messenger, prophet

Gloria - 2nd Act

Lord God,

Lamb of God,

Son of the Father

You take away the sins of the world, have mercy on us

You take away the since of the world, receive our prayer

Gloria - 2nd Act

- * Jesus' Redeeming Death → Lamb of God
- * Jesus' triumph over sin and the devil
- * John 1:29 - **Lamb of God**...you take away the sins of the world.
- * Revelation 5:6 - Then I saw standing in the midst of the throne and the four living creatures and the elders a **Lamb** that seemed to have been slain.
- * Jesus is the **Passover lamb**

Gloria - 3rd Act

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord.

You alone are the most high, Jesus Christ.

With the Holy Spirit, in the glory of God the Father.

Amen.

Gloria - 3rd Act

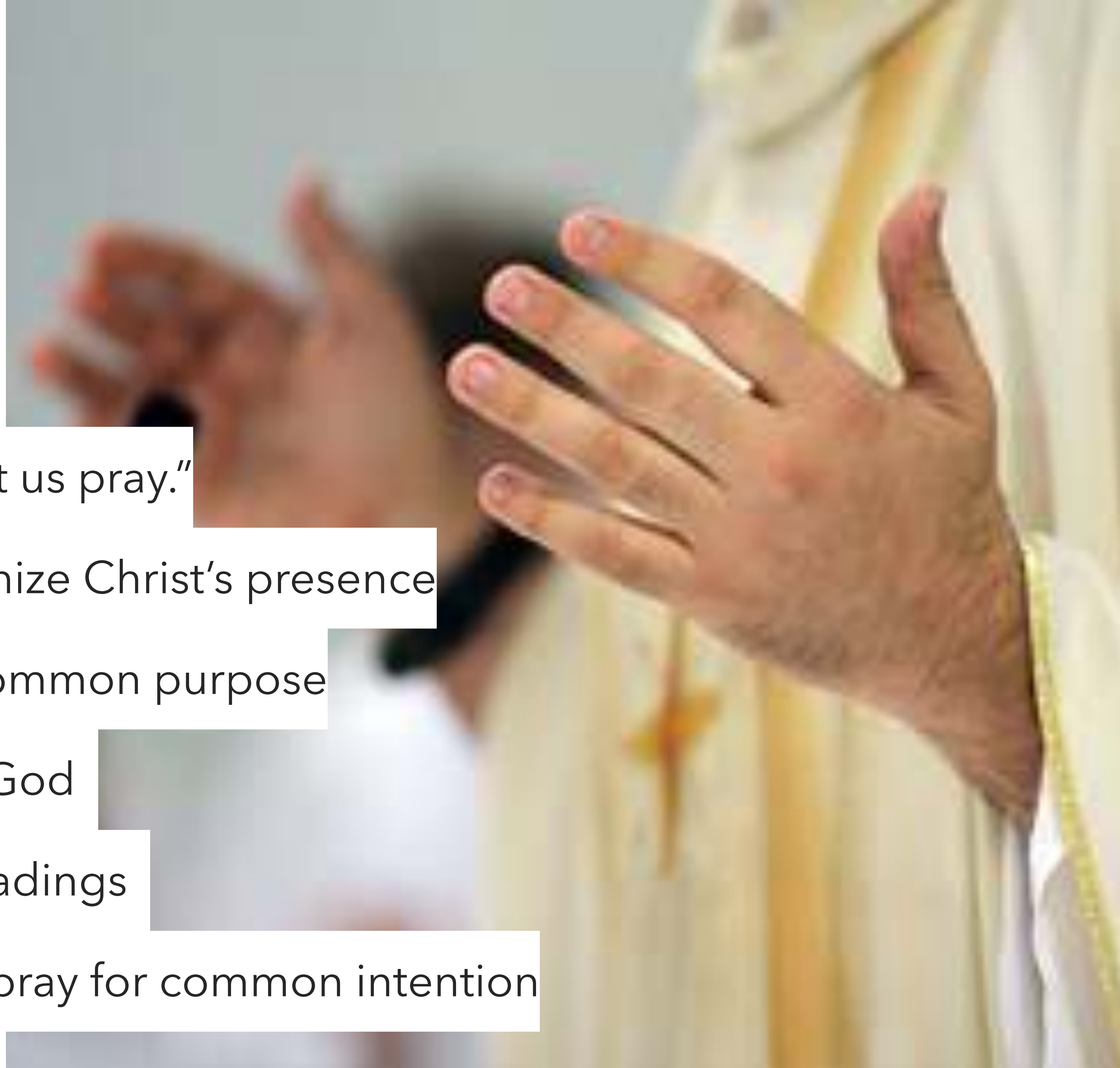
- * Jesus' Resurrection / Ascension → Seated Right Hand of Father
- * Mark 16:19 - So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at **the right hand of God**.
- * Daniel 7:14 - He received **dominion, splendor, and kingship**; all nations, peoples and tongues will serve him. His **dominion is an everlasting** dominion that shall not pass away, his kingship, one that shall not be destroyed.

Gloria

- * Hymn of joyful amazement at God's mercy
- * Lent - church takes extended amount of time to understand and appreciate the strength / force of sin
- * Advent - time of quiet preparation for Christmas season
- * During Mary and Joseph's first Advent - Gloria had not yet been sung

The Collect

- Conclusion of introductory rites
- Celebrant invites assembly to "Let us pray."
- Period of silence to focus / recognize Christ's presence
- Individual needs collected into common purpose
- Disposes all to hear the Word of God
- Theme of the prayer based on readings
- Listen carefully to the words and pray for common intention



Respond "*Amen*"

Hebrew for "*so be it*"

Readings for 4th Sunday of Easter

First Reading

Acts 4:8-12

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should

know that **it was in the name of Jesus Christ the Nazorean** whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone.

There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."



First Reading

- * Peter is being questioned by authorities
- * "By what power, or by what name have you done this?"



There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.

- * In the Roman world, salvation was attributed to the emperor who was hailed as "savior" or "god"

Psalm

118:1, 8-9, 21-23, 26, 28, 29

Give thanks to the LORD, for he is good, for his mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes. **R.**

I will give thanks to you, for you have answered me and have been my savior. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. **R.**

Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. I will give thanks to you, for you have answered me and have been my savior. Give thanks to the LORD, for he is good; for his kindness endures forever. **R.**



*The stone
rejected by the
builders has
become the
cornerstone.*

Psalm

- * Same as 2 weeks ago, just different verses
- * *It is better to take refuge in the LORD than to trust in princes*
 - * Think of how the Romans put their trust in the emperor
 - * Psalm emphasizes theme from the 1st Reading
- * Cornerstone - insignificant becomes divine



*The stone
rejected by the
builders has
become the
cornerstone.*

Second Reading

1 Jn 3:1-2

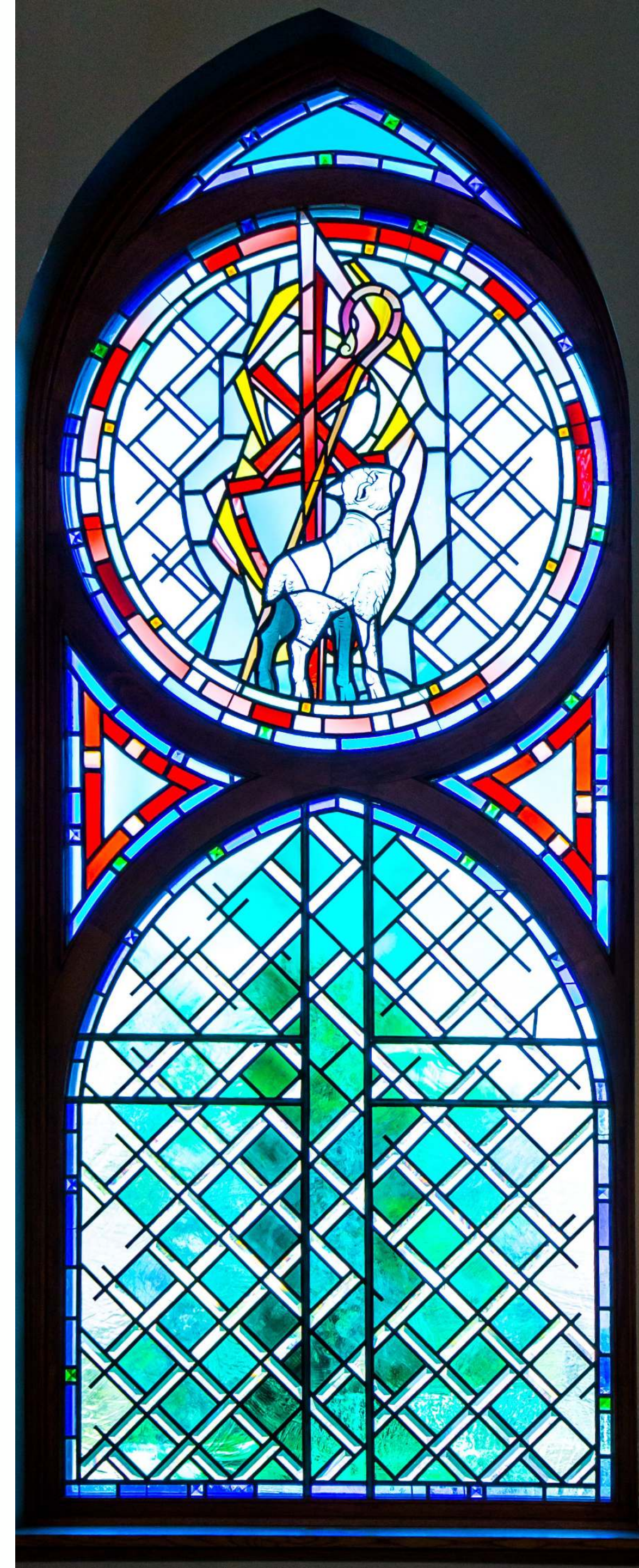
Beloved: See what love the Father has bestowed on us that we may be called the **children of God**. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.



Gospel

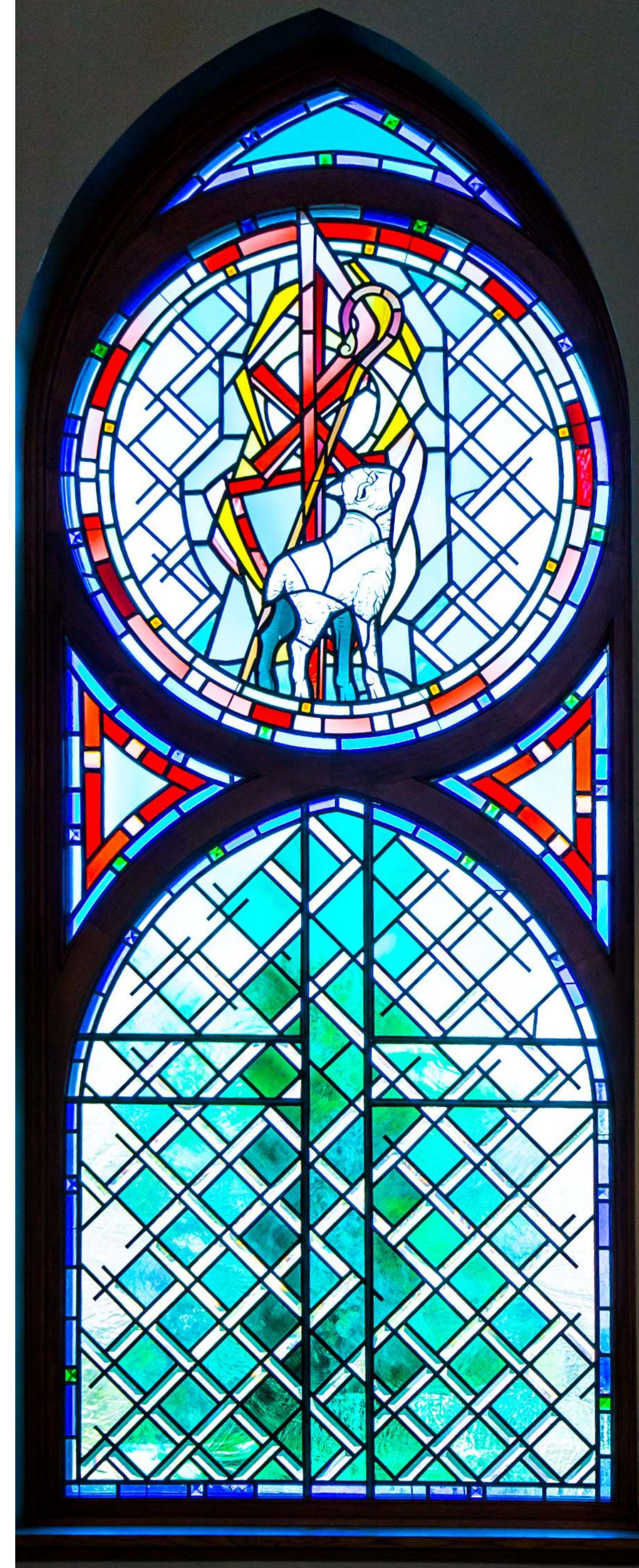
Jn 10:11-18

Jesus said: "**I am the good shepherd.** A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."



Gospel - Good Shepherd Discourse

- * Hired hands = Pharisees
 - * Flee as they don't have agape love as Jesus does
 - * Four Greek words for love
 - * Storge - empathy / affection
 - * Philia - friendship
 - * Eros - romantic love
 - * Agape - unconditional love
- * Pharisees do not recognize Jesus' voice, people of God do
- * King David
 - * Many ways a precursor to Jesus
 - * Showed amazing love for his sheep



Scripture Themes

- *Glorious name of Jesus Christ
- *Salvation only through Jesus Christ
- *Take refuge in the Lord
- *The Lord loves us as His children
- *Jesus is the Good Shepherd
- *Jesus will lay down His life for us



Our Father



Pater noster qui es in coelis,
sanctificetur nomen tuum;
adveniat regnum tuum,
fiat voluntas tua,
sicut in coelo et in terra.

Panem nostrum quotidianum da nobis hodie,
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris.
et ne nos inducas in tentationem
sed libera nos a malo.
Amen.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day, our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

Questions and Discussion

- How do the Intro Rites prepare us for Mass?
- How can we engage more fully in the Collect?
- Do you believe God loves you more than you can even imagine?
- What was your biggest "A-ha!" from tonight?

