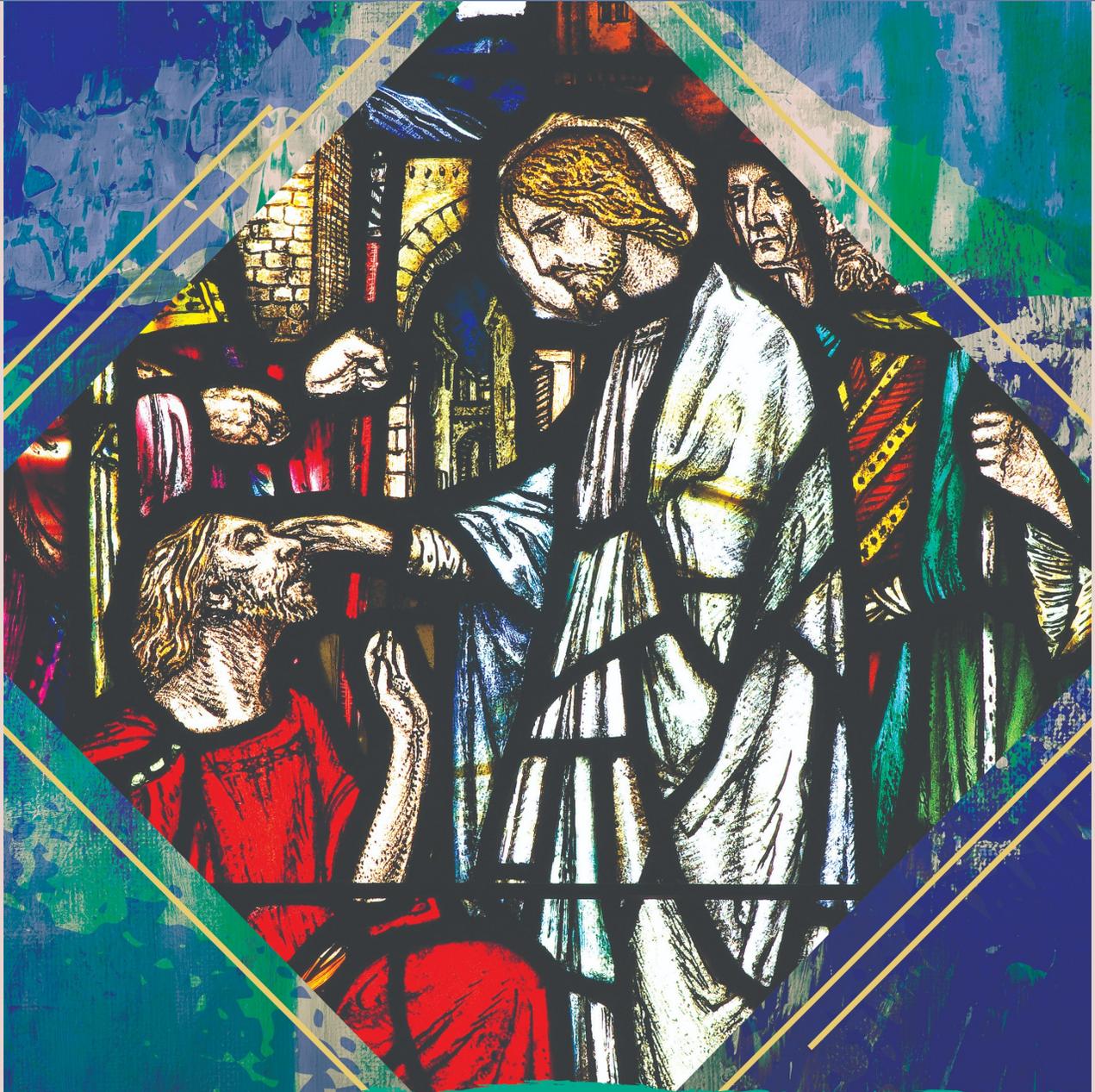


ST. PATRICK CATHOLIC CHURCH

508 W. ANGUS STREET

GRETNA, NE 68028



4TH SUNDAY OF LENT

The Pharisees also asked him how he was able to see.
He said to them, "He put clay on my eyes, and I
washed, and now I can see." - Jn 9:15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

MARCH 15, 2026



ST. PATRICK CATHOLIC CHURCH
Gretna, Nebraska

Welcome

We invite you to become involved in our parish community!

There are many opportunities for experiencing the peace and joy of our loving God in liturgy, education, prayer and service.

If you would like to join our parish family, please visit our website or the Parish Office for a registration form.

PARISH OFFICE

Office Hours.....M-F 8:00 AM to 4:30 PM
Phone.....402-332-4444
Fax.....402-332-5107
Website.....stpatricksgretna.org
Facebook & Instagram.....@stpatgretnane
YouTube.....@StPatrickCatholicChurchNE
E-mail.....stpatrick.gre@archomaha.org
Flocknote.....text STPATGRETN to 84576

MASS AND HOLY EUCHARIST

Saturday.....5:00 PM
Sunday.....8:00 AM, 10:00 AM, & Noon
Tuesday.....6:00 PM
Mon, Wed, Thurs, and Fri.....7:30 AM
Holy Days.....7:30 AM & 6:00 PM
Holidays (on weekdays)9:00 AM

SACRAMENT OF RECONCILIATION

Saturday.....4:00 PM - 4:40 PM
Or call the parish office for an appointment.

SACRAMENT OF MARRIAGE

Parishioners registered for a minimum of one year are eligible to marry here. Six months of marriage preparation prior to your wedding is required by the Archdiocese. Contact the Parish Office to schedule a wedding date and marriage preparation instruction.

SACRAMENT OF BAPTISM

Baptisms take place on the first and third Sundays of each month after the Noon Mass. A baptismal date will not be set until you become a registered parishioner and both the parents and Godparents attend the baptismal class for their first child. Classes are held at 7 PM on the second Monday of each month in the Fr. Hitch Room. Please call the Parish Office if you will be attending the class.

MINISTRY TO THE SICK

If you, a relative or friend are hospitalized or shut in, short or long term, and would like a visit from the Pastor, Deacon or Pastoral Minister, please call the Parish Office. For emergencies or if facing danger or death, call 402-332-4428 or 531-466-2453.

PERPETUAL EUCHARISTIC ADORATION

Access the Adoration Chapel through the Church from 6 AM to 7 PM or contact the office for an access card to the back door. To sign up for an hour, contact Jean Hlavacek at 402-504-4222.

REFLECT AND RESPOND

4th Sunday of Lent

FIRST READING (1 SM 16:1B, 6-7, 10-13A)

Samuel does not expect the Lord to anoint the young David as Israel's next king. When have you been surprised by God doing something unexpected in your life?

SECOND READING (EPH 5:8-14)

Paul expects the believers in Ephesus to live as children of light and learn what is pleasing to the Lord. What could you do this week that is pleasing to the Lord?

GOSPEL QUESTION (JN 9:1-41 OR 9:1, 6-9, 13-17, 34-38)

Jesus' healing of the blind man causes confusion and even anger to those who do not see Him as the Christ. Have you seen or felt God's presence in this season of Lent?

GOSPEL MEDITATION



If you are like me, it's easy to fixate on our shadows: failures, guilt, shame. Especially when we suffer, it is easy to want to blame ourselves or others. In this week's Gospel, Jesus' disciples ask about the blind man, "Rabbi, who sinned, this man or his parents?" (John 9:2) They, like us, focus on blame. But Jesus sees the entire situation differently: "Neither he nor his parents sinned; it is so that the works of God might be made visible through him." He does not deny sin, but He sees deeper—through the light of mercy, not the lens of judgment. The scene hinges on Jesus' strange claim: "I am the light of the world" (John 9:5). He sees things differently than

everyone. They see shadows and light. He is the light.

Thought experiment: imagine you are the sun looking at everything on the earth. What do you see? Everything. What do you not see? Shadows. Everything is illuminated. If you see it, it is illuminated. For the light, nothing is dark.

Because He is the light, Jesus sees us in the glow of His redemptive love. Even our sin becomes a place where His glory can shine. The man's healing is not just about sight—it is about seeing as Christ sees. Lent is not a season of staring into darkness. It is a time to step into the light—to let Christ's gaze reframe how we see ourselves and one another.

Lenten challenge: Spend 10 quiet minutes this week asking Jesus to show you how He sees you. Not through shame or fear, but through the light of His mercy.

CATHOLIC LIFE EXPLAINED

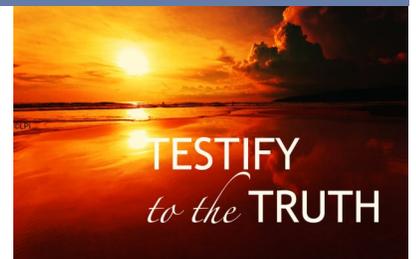
QUESTION:

The Bible talks a lot about "testifying" or "giving testimony" to our faith. That makes me think of a courtroom. What does testifying to faith look like in everyday life?

ANSWER:

The courtroom image isn't too far off for some Christians. The Church has often been persecuted, and it was especially intense in the early days of the Church, when Acts and the various epistles were being written. For persecuted Christians, it did mean attesting publicly to their faith in Jesus Christ, sometimes before harsh judges. To testify is to bear witness, and this is something we are all called to do.

The call of Jesus is, first and foremost, a call to conversion of life. It is a repentance from sin, a casting off of old ways of seeing and moving in the world. The Christian life is one of transformation, becoming more and more like our God of love. In one sense, to testify to faith should happen naturally as we live like Jesus did. Our lives should bear witness in the respect we accord to others and the uncompromising dignity we honor in them. We bear witness in our gratitude, in our joy, in our hope in God's power and grace. This is where we start! Sometimes others might inquire, as St. Peter puts it, as to "a reason for your hope." Now you're on the stand! It's time to offer, "with gentleness and reverence," the Good News of the Gospel (c.f. 1 Peter 3:15-16).



"Often, actually very often, God allows His greatest servants, those who are far advanced in grace, to make the most humiliating mistakes. This humbles them in their own eyes and in the eyes of their fellow men." —St. Louis de Montfort

SAINT LOUISE DE MARILLAC

Religious

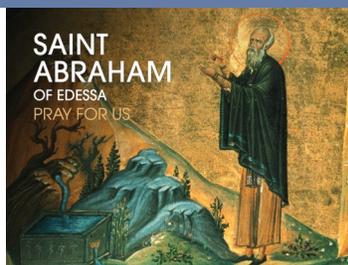


St. Louise De Marillac (1591-1660) was born in Paris, France to a noble family and received her education at a Dominican convent. Her mother died shortly after her birth, and her father when she was sixteen years of age. It was then necessary for her to decide her vocation, and being dissuaded from entering religious life by her spiritual director, as was her desire, she married and bore a son. Later she worried that she had rejected a divine call to the religious life, and vowed that should her husband die, she would not remarry. Two years later her husband died after a long illness. During this time she met a holy priest, St. Vincent de Paul, and placed herself under his spiritual direction. Through his influence she worked among the poor and disadvantaged in Paris, and co-founded the Sisters of Charity with him in 1642. After writing their rule of life she traveled around France establishing her new religious order to work in hospitals, orphanages, and other institutions that aided the poor. She was especially gifted at spiritual guidance and served as the superior of the Sisters of Charity in Paris until her death. St. Louise De Marillac is the patron saint of social workers, the sick, widows, and against the loss of parents. Her feast day is March 15.

SAINT ABRAHAM OF EDESSA

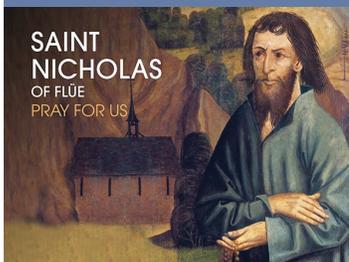
Priest

St. Abraham of Edessa (300-360 A.D.), also known as Abraham of Kidunaia, was a rich nobleman from Mesopotamia. He married according to his parents' wishes, despite his desire to give himself totally to God. After the wedding ceremony he fled to a cave and hid himself, leaving only a small window to receive food. He lived there as a hermit, and after the death of his parents gave his inheritance to the poor. The Bishop of Edessa ordained him as a priest and sent him to lead a notoriously sinful city. There Abraham was beaten and maligned for three years until his prayers prevailed and every citizen came to him for baptism. He then returned to his hermitage and lived there the rest of his life. After his brother's death his young niece was left to his care. He set her up to live as a religious in a cell next to his, which she did for twenty years until she succumbed to the seduction of a rogue hermit. She was so ashamed of her sin that she despaired of God's mercy and became a prostitute. St. Abraham prayed for his niece earnestly for two years; then, discovering her location, left his cell and came to her disguised as a suitor. When they were alone he revealed his identity to her, and, pleading with her throughout the night, prevailed upon her to return with him to her life of prayer and penance. She came back to her cell, which Abraham relocated directly behind his own for her protection, and became St. Mary of Edessa. St. Abraham's feast day is March 16.



SAINT NICHOLAS OF FLUE

Religious



St. Nicholas of Flue (1417-1487) was born in Switzerland, a devout child of pious parents. At the age of 21 he joined the army and fought in local battles. In his mid-twenties, at the advice of his parents, he married a similarly pious woman and had five sons and five daughters. He served the public by holding various civil offices, and was esteemed by all for his moral integrity. After 25 years of marriage, upon discerning a special call from God, and with the consent of his wife, he went to live in a nearby valley as a hermit. He built a dwelling out of branches and left it only for daily Mass. He wore a tunic and kept his head and feet bare, spending his days in prayer and penance on behalf of the local people. With permission from the parish priest he abstained totally from food and drink, without any negative effect on his health, which was confirmed by the Church as a miracle. He lived in this manner for 20 years and became known as a visionary and a prophet. Distinguished persons from all over Europe came to him for counsel. The civil authorities built him a cell and chapel and assigned him a chaplain. The saint intervened as an arbiter when a civil war was imminent, resulting in the enduring union of the French and German-speaking parts of Switzerland. His hermitage became a place of pilgrimage after his death. St. Nicholas of Flue is the patron saint of Switzerland. His feast day is March 21.



ST. PATRICK CATHOLIC CHURCH Gretna, Nebraska

READINGS THIS WEEK

MONDAY: Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

TUESDAY: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

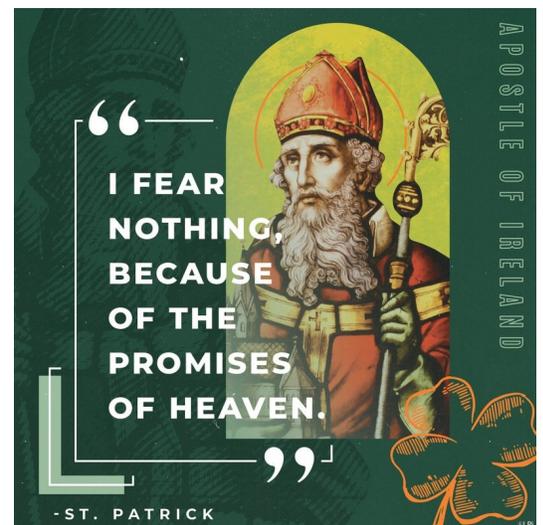
WEDNESDAY: Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30

THURSDAY: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a

FRIDAY: Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30

SATURDAY: Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53

NEXT SUNDAY: Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45



OBSERVANCES THIS WEEK

TUESDAY: St. Patrick, Bishop; St. Patrick's Day

WEDNESDAY: St. Cyril of Jerusalem, Bishop and Doctor of the Church

THURSDAY: St. Joseph, Spouse of the Blessed Virgin Mary

NEXT SUNDAY: 5th Sunday of Lent

Laetare Sunday

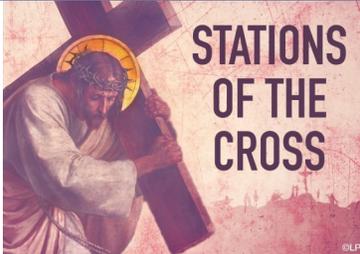
reminds us that the cross was the beginning of glory for Jesus — and for us.



ST. PATRICK CATHOLIC CHURCH Gretna, Nebraska

STATIONS OF THE CROSS Every Friday at 6 PM

Join us every Friday during Lent at 6 PM in the Church for the Stations of the Cross. The only exception will be on Good Friday, April 18, when Stations will be at 3 PM instead of 6 PM.



BLESSED PALMS TO BE BURNED Return Your Old Palms



During this season of Lent, we ask that you bring in any old blessed palms you no longer desire to keep. A basket labeled "old palms" will be made available in the narthex for collection throughout the Lenten season. As a reminder any blessed objects you no longer wish to keep can be brought to the parish office for proper disposal during regular office hours.

VOCATION PRAYER CORNER

God our Father, from eternity you appointed your only begotten Son to be the High Priest of the human race. Pour forth, we beseech you, your Holy Spirit upon our families, that vocations to the priesthood may be multiplied. Lord Jesus, give us holy priests: to offer up the sacrifice of the Mass; to lead the little ones to you; to strengthen the faith of believers; to preach the Gospel to all peoples; to bring forgiveness to sinners; to feed souls the Bread of Life; to comfort the suffering and dying, and to spread your Kingdom in our midst. Mary, Mother of our High Priest, pray for us and obtain for us an increase of holy priests. Amen. Discerning the call, talk to your priest or reach out to Father Scott Schilmoeller at 402-558-3100 or email vocations@archomaha.org.



CATHOLIC RELIEF SERVICES COLLECTION Second Collection This Weekend



This weekend, March 14-15, we will have a second collection for the Catholic Relief Services Collection. The Catholic Relief Services Collection funds six agencies working to reveal Christ's love to those in need overseas and here in the United States. The collection shares its name with the flagship international relief and development agency of the Catholic bishops of the United States, but it also supports other initiatives: the United States Conference of Catholic Bishops (USCCB) Migration and Refugee Services department for resettlement; the Catholic Legal Immigration Network, Inc. (CLINIC), which helps immigrants with work permits, residency, family reunifications, and citizenship; the USCCB Secretariat of Justice and Peace for advocacy of human rights and education on Catholic social teaching; and the USCCB Secretariat of Cultural Diversity in the Church, whose ministries address the unique pastoral needs of Catholics from a range of cultures as well as itinerant peoples. Finally, this collection supports the Holy Father's Relief Fund, through which the Holy Father aids people in distress worldwide. Reveal Christ's love to our brothers and sisters in faith and support this collection. For more information about the Catholic Relief Services, visit <https://www.usccb.org/national-collection/catholic-relief-services-collection>.

LENTEN ALMSGIVING—\$40 GIFT CARDS Least of My Brethren Lunch Ministry

The Least of My Brethren Lunch Ministry is having a Fareway gift card drive throughout Lent. The cards will be used to purchase food for our monthly lunches. You can help us by giving one dollar a day for the 40 days of Lent towards a gift card. If you would like to participate in this project, please drop off the \$40 Fareway gift card to the parish office during regular office hours. If Fareway is not convenient for you, gift cards from places like Hy-Vee, Walmart, and Costco are also appreciated.



"Whatever you did for one of these least brothers of mine, you did for me."
—Matthew 25:40

EASTER FLOWER OFFERING Make a Gift In Memory/Honor Of...



If you receive giving envelopes from the parish you may have seen this envelope to donate to the Easter Flower Offering. Anyone who wishes to be recognized in a future bulletin with their loved ones listed "In Memory/Honor Of" can easily do so by filling out the offering envelope and including your donation inside or by filling out the form below and returning it to the Parish Office with your donation by April 1. If you are donating online please fill out the form below and return it to the Parish Office. We greatly appreciate your donation to help decorate our beloved Church during the Easter season and to remember/honor our loved ones.

EASTER FLOWER OFFERING In Memory/Honor Of...

_____ In Memory / Honor of (please circle)

Your Name _____

(Please Circle)— Donated Online / Check Included / Cash Included

Amount included: \$ _____

LENTEN FISH FRY EVERY FRIDAY DURING LENT

Dine-in and Drive Thru Options Available

Join us every Friday during Lent, February 20 through March 27 from 5 PM to 7:30 PM for our Lenten Fish Frys. Dine-in and Drive Thru options are available. Menu includes: fried or baked Alaskan pollock*, scalloped potatoes* or French fries*, green beans*, mac and cheese, coleslaw*, bread, and coffee, tea, or lemonade. (*Gluten Free) Beer, wine, and mixed drinks will be available for purchase. Adult plates are \$15 and children (ages 6-10) are \$8. There will be kids activities provided by the St. Patrick Youth Group. Volunteers are needed, see the parish website for details.



LENTEN CONFESSION TIMES

St. Patrick and St. Charles

Between St. Patrick and St. Charles Borromeo we have several Confession opportunities from now until Holy Week. You can pick up a larger print of this calendar of Confession times in the narthex at St. Patrick.



Gretna Parishes' Lenten Confessions

GREEN = St. Patrick (SP)

BLUE = St. Charles Borromeo (SCB)

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|---|--|---|---|-------------------------|
| March 15 | 16 | 17 SCB 12:30 p.m. <i>ending when no one in line</i> SCB 5:30 p.m. <i>ending when no one in line</i> | 18 SCB 12:30 p.m. <i>ending when no one in line</i> SCB 5:30 p.m. <i>ending when no one in line</i> | 19 SCB 12:30 p.m. <i>ending when no one in line</i> SCB 5:30-6:30 p.m. | 20 SCB 12:30 p.m. <i>ending when no one in line</i> SCB After 6pm Stations <i>ending when no one in line</i> | 21 SP 4:00-4:40 p.m. |
| 22 SCB After 9am Mass <i>ending when no one in line</i> SCB After 11am Mass <i>ending when no one in line</i> | 23 SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | 24 SCB 12:30 p.m. <i>ending when no one in line</i> SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | 25 SCB 12:30 p.m. <i>ending when no one in line</i> SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | 26 SCB 12:30 p.m. <i>ending when no one in line</i> SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | 27 SCB 12:30 p.m. <i>ending when no one in line</i> SP 3:00-4:00 p.m. SCB After 6pm Stations <i>ending when no one in line</i> | 28 SP 4:00-4:40 p.m. |
| 29 PALM SUNDAY | 30 SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | 31 SCB 8:30 a.m. <i>ending when no one in line</i> SCB 12:30 p.m. <i>ending when no one in line</i> SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | April 1 SCB 8:30 a.m. <i>ending when no one in line</i> SCB 12:30 p.m. <i>ending when no one in line</i> SP 3:00-4:00 p.m. SCB 5:30-6:30 p.m. SP 6:30-7:30 p.m. | 2 HOLY THURSDAY SCB 12:00-1:00 p.m. | 3 GOOD FRIDAY | 4 HOLY SATURDAY |

“Much can be learned by meditating of the lifespan of a flower. It unfolds as its countenance faces the sun. Its head turns out of necessity, reaching toward the sunlight, its source of life, with total dependence. As we permit our petals to open, we open ourselves to our fullest potential while also benefiting life all around. As countless flowers unfurl to display their beauty (in spring), the opportunities for this type of meditation are as numerous as the flowers that bloom.”

—Emily Malloy, *Theology of Home IV Arranging the Seasons*, pg. 107

Stewardship Report

Mar 4- Mar 10, 2026

Current Fiscal Year - July 1, 2025 through June 30, 2026

| General Contributions | Mar 4-Mar 10, 2026 | Fiscal YTD thru Mar 10 |
|-----------------------------|---------------------|-------------------------|
| Sunday Offering | \$20,343.50 | \$974,366.32 |
| Other Contributions | \$1,235.31 | \$100,986.95 |
| Total General Contributions | <u>\$21,578.81</u> | <u>\$1,075,353.27 *</u> |
| Surplus/Deficit | (\$5,921.19) | \$85,353.27 |

* Our budget requires an average weekly income of \$27,500.

'Other Contributions' include Holy Days, Maintenance & Repairs, and other Special Collections.



ST. PATRICK CATHOLIC CHURCH
Gretna, Nebraska

THE
KNIGHT'S
CORNER



JOIN THE COR MEN'S GROUP DURING LENT



For Lent this year our Cor Men's Group will be meeting weekly on Sunday nights here at St. Patrick to strengthen our faith and build a strong men's community here within our parish. All

men of the parish are invited to join us for prayer, formation, and fraternity. We'll see you in the Father Hitch Room every Sunday night at 7 PM from February 15 through March 29. Are you ready to go deeper? For more information, please reach out to Matthew Henry at mattnhenry@gmail.com, Andy Pearson at apearon709@gmail.com, Eric Devlin at devlineric62@gmail.com or Seth Boardman at sethd99@hotmail.com.

WHY AM I A KNIGHT?

Simply, it makes me a better Catholic, husband, and father. The Knights of Columbus are centered on four pillars: charity, unity, fraternity, and patriotism. In a



busy secular world that desensitizes us to those virtues, the Knights are a dedicated group of men, humbly focused on rejecting our tendency, as men, to selfishly retract from life. Instead, they provide an avenue for selfless giving of our time and ourselves to better serve our God, our church, our families, and our community. If you desire greater fulfillment as a man of faith, I encourage you to consider knighthood. Feel free to join us at our next monthly meeting—we meet on the first Tuesday of every month at 7 PM in the Parish Center (dinner served immediately following). To become a Knight, contact Larry Sibley or Tim Hall, see below for contact information.

Knights of Columbus

Grand Knight, John Schaffert III.....402-672-7903
Deputy Grand Knight, Tim Hall.....307-214-3714
Financial Secretary, Steve Otto.....402-212-1267
Chancellor/Membership, Larry Sibley.402-957-8770
Century Club Admin, Jim Hottovy.....402-651-8564



ST. PATRICK CATHOLIC CHURCH
Gretna, Nebraska

MASS INTENTIONS

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person—such as on a birthday or if they are ill (INT), or, as is most common, for the repose of the soul of one who has died (†). To request a Mass intention, stop by the parish office to schedule. A minimum of \$10 per Mass is requested.

MONDAY, MARCH 16TH
7:30 AM † Jim and Norma Kaufmann

TUESDAY, MARCH 17TH
6:00 PM INT Wilson Duong

WEDNESDAY, MARCH 18TH
7:30 AM † Russell Eggerling

THURSDAY, MARCH 19TH
7:30 AM INT Sheila Isaacson

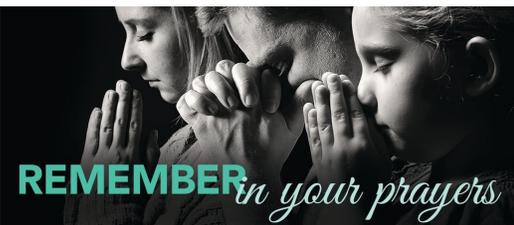
FRIDAY, MARCH 20TH
7:30 AM † Tom Rongisch

SATURDAY, MARCH 21ST
5:00 PM † Jan Bergmann

SUNDAY, MARCH 22ND
8:00 AM † Jeff Mollner
10:00 AM For Our Parishioners
12:00 PM † Gerri Donohue

LITURGICAL VESTMENT COLORS

- White**—JOY—Christmas, Easter, Mary, Saints
- Red**—LOVE—The Passion, Holy Spirit, Martyrs
- Green**—HOPE—Ordinary Time
- Violet**—HUMILITY—Advent, Lent
- Rose**—JOY—Gaudete, Laetare Sundays



Let us pray for Ted Swanson, Amber Janda, Meredith Haney, Norma Hintz, Rita Kalkowski, Steve N, Joe Carney, Ian McGovern, Ronald Baxter (Fr. Baxter’s dad), Paul Polt, and Leanne Robb. Pray for John and Wanda Jonas, Ed, Marolyn, Lil Herbstritt, Deacon David Medeiros, and Reece Bittner (grandson of Bruce Jefferies). Pray also for all our parishioners who are homebound, hospitalized, and in nursing homes, and for all our parishioners and loved ones who have recently passed away.

To add a loved one to the prayer line, please call Corliss Lovstad at 402-968-5877 or email her at clovstad@gmail.com.

THE WEEK AHEAD

SUNDAY, MARCH 15TH—4TH SUNDAY OF LENT

- 7:30 AM, 9:30 AM, 11:30 AM Rosary—Sanctuary
- 8:00 AM, 10:00 AM, Noon Mass—Sanctuary
- 8:55 AM to 9:55 AM Religious Education Classes—RE Classrooms, Basement Commons
- 1:00 PM to 2:00 PM Baptisms—Sanctuary and Narthex
- 7:00 PM to 8:30 PM COR Lenten Meeting—Father Hitch Room

MONDAY, MARCH 16TH

- 7:00 AM to 7:20 AM Rosary (before Mass begins at 7:30 AM)—Sanctuary
- 1:00 PM to 4:00 PM Confirmation Interviews—Father Hitch Room
- 7:00 PM to 9:00 PM Revelation Bible Study—Parish Center AB and Kitchen

TUESDAY, MARCH 17TH

- 9:00 AM to 4:00 PM Project Linus—Basement Commons
- 10:00 AM to 11:00 AM Rosary Guild—Father Hitch Room
- 1:00 PM to 2:30 PM Bible Study Group—Father Hitch Room
- 5:30 PM to 5:50 PM Rosary (before Mass begins at 6:00 PM)—Sanctuary
- 6:30 PM to 6:40 PM Our Lady of Perpetual Help Devotion—Sanctuary

WEDNESDAY, MARCH 18TH—NO RELIGIOUS EDUCATION

- 7:00 AM to 7:20 AM Rosary (before Mass begins at 7:30 AM)—Sanctuary
- 8:00 AM to 8:15 AM Liturgy of the Hours—Behind the Tabernacle
- 8:00 AM to 9:30 AM 55+ Club Outing—Offsite
- 8:30 AM to 11:00 AM Faith Connection—Father Hitch Room
- 1:00 PM to 2:30 PM Women’s Small Group—Father Hitch Room
- 6:00 PM to 7:00 PM Cemetery Board Meeting—Father Hitch Room
- 7:00 PM to 8:00 PM Lenten Small Group—Father Hitch Room
- 7:00 PM to 8:30 PM Youth Group—Youth Group Room

THURSDAY, MARCH 19TH

- 7:00 AM to 7:20 AM Rosary (before Mass begins at 7:30 AM)—Sanctuary
- 5:00 PM to 6:30 PM Women’s Small Group—Father Hitch Room
- 6:00 PM to 8:30 PM Knights of Columbus Fish Fry Prep—Parish Center A and Kitchen
- 7:00 PM to 8:30 PM OCIA Class—Parish Center C

FRIDAY, MARCH 20TH

- 6:30 AM to 7:30 AM Men’s Faith Sharing—Father Hitch Room
- 7:00 AM to 7:20 AM Rosary (before Mass begins at 7:30 AM)—Sanctuary
- 8:00 AM to 10:00 AM Women’s Faith Sharing—Father Hitch Room
- 5:00 PM to 7:30 PM Knights of Columbus Fish Fry—Parish Center and Kitchen
- 6:00 PM to 6:30 PM Stations of the Cross—Sanctuary

SATURDAY, MARCH 21ST

- 4:00 PM to 4:40 PM Confession—Confessional
- 4:30 PM to 4:50 PM Rosary (before Mass begins at 5:00 PM)—Sanctuary

SUNDAY, MARCH 22ND—5TH SUNDAY OF LENT—NO RELIGIOUS EDUCATION

- 7:30 AM, 9:30 AM, 11:30 AM Rosary—Sanctuary
- 8:00 AM, 10:00 AM, Noon Mass—Sanctuary
- 7:00 PM to 8:30 PM COR Lenten Meeting—Father Hitch Room

DO YOU KNOW A POTENTIAL FUTURE PRIEST?

Share Their Name with the Archbishop

Do you know a future priest? Please nominate a young, Catholic man between the ages of 15-35 who you believe has the characteristics to make a good priest, such as faithfulness, maturity, and the ability to relate well with others. Those you nominate will receive a letter from Archbishop McGovern congratulating them for living the Christian life in an exemplary way. The letter will also invite them to a vocation event and provide helpful resources to support their discernment. There are no requirements or commitments involved, only a loving invitation from the Lord. Share these names with the Archbishop at <https://omahavocations.org/called-by-name>.



“If you wish to go to extremes, let it be in sweetness, patience, humility and charity.”
—St. Philip Neri

LAY MINISTER'S SCHEDULE

5th Sunday of Lent

MARCH 21ST
5:00 PM

Sacristan
Pat Gilmore

Lectors
Eric Hittner
(Read the 1st Reading)

Tammi Hall
(Read the 2nd Reading)

EMHCs
Paul Staley
JoAnn Koch
Anamaria Quick
Robert Quick

Ushers
Tim Hall
Chris Lingbloom
Paul Staley
Need Sub

Rosary Reciter
Ellie Clines

Altar Servers
Shailynn Gatewood
Addison Lingbloom
Colin Lingbloom

Greeters
Chris Gatewood
Chris Lingbloom

MARCH 22ND
8:00 AM

Sacristan
Joan Ingram

Lectors
Cari Kaup
(Read the 1st Reading)

Claudia Perchal
(Read the 2nd Reading)

EMHCs
Laura Fischer
Christa Pichler
Nancy Kruse
Tim Kruse

Ushers
Kevin Kaup
Tony Schultz
Pat Shurtliff
Bob Sis

Rosary Reciter
Carol Zeleny

Altar Servers
Carson Kaup
Ethan Kaup
Will Kaup

Greeters
Tony Schultz
Gordon Yager

Hilcrest SR/HL
Nancy Kruse
Tim Kruse

MARCH 22ND
10:00 AM

Sacristan
Jim Hottovy

Lectors
Kelly Eby
(Read the 1st Reading)

Theresa Gulizia
(Read the 2nd Reading)

EMHCs
Jolene Jefferies
Bruce Jefferies
Jason Kassmeier
Ashley Kassmeier

Ushers
Russ Eusterwiemann
Norris Hoover
Tom Nienaber
Norm Svoboda

Rosary Reciter
Judy Weier

Altar Servers
Kalla Kassmeier
Kameron Kassmeier
Klayton Kassmeier

Greeters
Tony Tiefenthaler
Carol Zeleny

MARCH 22ND
NOON

Sacristan
Ginny Giebelhaus

Lectors
Jayne Schram
(Read the 1st Reading)

Need Sub
(Read the 2nd Reading)

EMHCs
Delma Stoner
Darcy Skrdla
Doris Williams
Ginny Giebelhaus
Deacon Ken Broz

Ushers
Ginny Giebelhaus
Delma Stoner
Marty White
Doris Williams

Rosary Reciter
Norm Svoboda

Altar Servers
Need Sub
Need Sub
Need Sub

Greeters
Marty White
Carol Zeleny

Vocations Crucifix
Ron VanOeveren



ST. PATRICK CATHOLIC CHURCH
Gretna, Nebraska

PARISH STAFF

PASTOR

Fr. Gregory P. Baxter.....402-332-4444, x205
gpbaxter@archomaha.org
Residence.....402-332-4428
Emergencies (if facing danger or death), call:
402-332-4428 or 531-466-2453

ASSOCIATE PASTOR

Fr. Vincent A. Sunguti.....402-332-4444, x204
vasunguti@archomaha.org
Residence.....531-466-2453

DEACONS

Deacon Ken Broz.....402-676-1025
Deacon Larry Heck (*Retired*).....402-689-9676

PARISH OFFICE

Jolene Jefferies, Parish Mgr.....402-332-4444, x203
jmjefferies@archomaha.org

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DIRECTOR OF PRESCHOOL EDUCATION

Amanda Scardina.....402-332-3050
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DIRECTOR OF SACRED MUSIC

Laura Rau.....402-332-4444, x216
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FACILITY MANAGER

Judy Stephens.....402-332-4444, x206
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EVANGELIZATION COORDINATOR

Jean Hlavacek.....402-504-4222
jihlavacek@archomaha.org

PASTORAL COUNCIL PRESIDENT

Clint Bollock.....402-206-1757

FINANCE COMMITTEE CHAIRMAN

Kevin Kaup.....402-525-1469

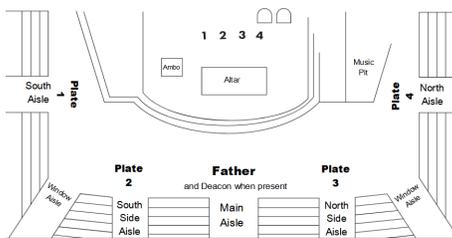
HOLY SEPULCHRE CEMETERY

Jerry Thoendel.....402-332-3475

KNIGHTS OF COLUMBUS

John Schaffert III.....402-672-7903
schaff333@gmail.com

EMHC STATION MAP



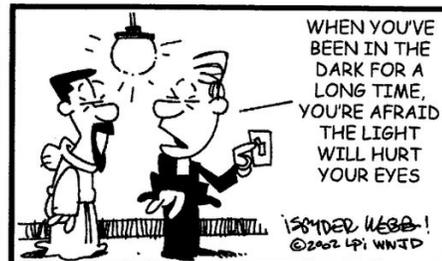
EMHC Positions (see diagram above):

- 1) South Aisle
- 2) South Side Aisle
- 3) North Side Aisle
- 4) North Aisle
- 5) Main Aisle—Father and Deacon when present

If you are unable to serve at your assigned time, please find a substitute. The Parish Office greatly appreciates your help, support and patience as we work together in providing Mass to our parish family!

The Vocations Crucifix can be picked up after any of the weekend Masses from the Sacristy, and should be returned before the following weekend.

4TH SUNDAY OF LENT





ST. PATRICK CATHOLIC CHURCH
Gretna, Nebraska

DIACONATE CANDIDATES
Pray for Continued Discernment



This past weekend, parishioners, Jamie Kennel and Phil Lenz, were installed along with eight other men from around the Archdiocese

as acolytes, at Christ the King Parish by Archbishop McGovern. An acolyte is a lay minister appointed to support the clergy in public worship. Becoming an acolyte is part of the process for diaconate formation. Please continue to keep these men in your prayers as they continue to discern their vocations to the diaconate.

GET A PARISH DIRECTORY
Accepting Pre-Orders Now

Thank you to everyone who got their photo taken or submitted a digital photo to be printed in our new parish directory! We are in the process of getting the directories designed and printed, which will take a couple months. If you got a photo taken or submitted a digital photo, you already have a directory being reserved for you at no additional cost. If you are a registered parishioner and will not have a photo in the directory but would still like a copy, we are now accepting pre-orders for \$25. These are being sold to registered parishioners only and each family is allowed one directory. To make your pre-order, submit the short form on the parish website, stpatricksgretna.org. Payments can be made via cash or check made payable to St. Patrick Church and dropped off in the Parish Office, or by credit card. Please submit pre-orders no later than Friday, May 1.



ST. PATRICK CATHOLIC CHURCH GRETNA, NE
2026 Parish Directory

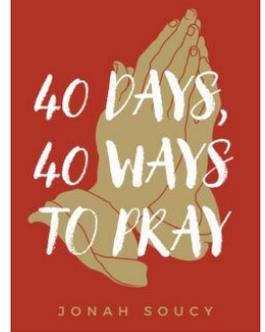


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WHY WE FAST

A Reflection from "40 Days, 40 Ways to Pray" by Jonah Soucy

The reason that followers of Jesus fast has several layers. As we begin to peel them back, we find that, at its core, fasting is first and foremost meant to be an experience of prayer. Fasting is meant to draw us out of worldly concerns and into deeper awareness of the presence of God in our life. There are other aspects and benefits as well—for example, it helps us both to grow in self-discipline and to orient our will (the part of our soul that desires things) toward God instead of worldliness. Also, when we fast we are imitating Jesus, who spent much of His time on earth in prayer and fasting. Fasting is not a diet. It is as much a spiritual experience as a bodily one, maybe even more so. If we focus purely on what we are giving up, without taking time to fill ourselves with God through prayer, we are not fasting.



A certain spiritual power is also present in fasting. In Matthew's Gospel, after the Transfiguration, we find Jesus with Peter, James, and John coming down from the mountain to find a young boy possessed with a stubborn demon that had refused to be cast out—even by some of Jesus' own disciples who had experience in that area. With a few words, Jesus commands the demon to leave, and in an instant He cures the boy. When the disciples come to Him asking why they could not cast out the demon, Jesus mentions both their lack of faith and that this particular kind of spirit can only come out by prayer and fasting (Mark 9:14–29).

When referring to the spiritual power of fasting, St. Augustine wrote, "Fasting cleanses the soul, raises the mind, subjects one's flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, and kindles the true light of chastity. Enter again into yourself." Pay special attention to the last line of this quotation. When we fast, we grow in temperance and self-control. When we grow in this way, we experience the freedom to be our authentic selves, a task that is difficult when we are wrestling with concupiscence. When we are fully in control of ourselves, we are in a very real sense experiencing the deep spiritual freedom that we reflected on a couple days ago. Fasting is a tool we can use to subdue our passions and sinful inclinations. In fact, whenever we find ourselves struggling with a particular habitual sin or vice that we can't seem to kick, incorporating some kind of fasting into our prayer and the daily routine of our lives may be exactly what we need to finally break free.

And so we must remember that at the heart of our fast is the call to self-gift, especially regarding our relationship with God, but also other human relationships. If we want to give ourselves fully to another, such as our spouse or family or simply to authentic service in charity, we need to be fully in control of our desires. Conversion begins in the heart or mind, but at some point it needs to make its way into the will as well. Not only should we strive to know and love God more, we should also strive to want what He wants for us. There is no greater tool for self-surrender to God's will than through the prayerful incorporation of fasting.

Finally, because fasting is a form of sacrifice it also can become a participation in Jesus' sacrifice on the Cross. "Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of His body, that is, the church" (Col. 1:24). What St. Paul is speaking about here is the idea of redemptive suffering. In other words, because we are members of Christ's Body, we have the opportunity to participate in His self-offering on the Cross. We can unite our sufferings (and sacrifices) to His own for building up the Church, even participating in some mysterious way in His redemptive plan for humanity. This doesn't take away from Jesus' sacrifice or role as the one mediator between God and mankind. Rather, it shows the wonderful mercy and love of a Creator who allows His creation to participate in His work. Though we won't know exactly how until the day we see God face-to-face, we can be assured that our sacrifices and fasts make a difference in God's plan of redemption.

—Article by SpiritualDirection.com adapted from the book *40 Days, 40 Ways to Pray*

"Throughout Sacred Scripture, we find that when God's people fast, the power of their prayers is increased, especially when they are engaged in spiritual warfare. In the Old Testament, the Lord told Isaiah that a fast properly undertaken would 'loose the bonds of wickedness... undo the thongs of the yoke... let the oppressed go free' (Is. 58:6)... In the New Testament, we find that Jesus fasted for forty days and nights in the wilderness in preparation for His battle with Satan, who came to tempt Him (see Lk 4:1-2)... If prayer is a spiritual weapon, fasting is the spiritual whetstone on which it is sharpened. It's the spiritual muscle that, when exercised regularly, strengthens the thrust of that weapon to pierce the enemy and drive him away."

—Paul Thigpen, *Manual for Spiritual Warfare*, p. 42

WHY DO CATHOLICS ABSTAIN FROM MEAT?

This Ancient Tradition Stems, Ultimately, From Love

Friday is to Sunday what Lent is to Easter. The Church has always celebrated each and every Sunday as a mini-Easter. In harmony with that, Fridays are meant to be days of penance as a reminder of the Passion which Jesus suffered for us on Good Friday. The first and most important practice for Friday penance is that of abstaining from meat. While this is no longer obligatory outside of Lent, the U.S. bishops have nonetheless strongly recommended it, and stated that another act of piety or penance should be done in its place if we are unable to do the meat fast. Why? Well: "From the first century, the day of the crucifixion has been traditionally observed as a day of abstaining from flesh meat... to honor Christ who sacrificed His flesh on a Friday," *Catholic Source Book* by Rev. Peter Klein.



Furthermore, when the no-meat tradition first began, it appears that meat was special, a real treat, even celebratory—the Scriptures speak of "slaughtering the fattened calf" for a feast or celebration. Giving up meat was an important reminder that Christ suffered His Passion and death for us on a Friday. It was a way of loving and thanking Him, with this small gift of abstaining from something special.

Today, of course, meat isn't a rare commodity. It is easy to get, in many forms, and is sometimes even passed up for something more fancy, such as a fish delicacy. This does not, however, mean that abstaining from meat on Fridays is pointless or not as helpful in our spiritual lives. The spirit of abstinence, the reason for a sacrifice on that day, remains just as important. Most people still love meat, and the time and effort it takes to give up easy access to a quick meal (and the intention it takes to select a meatless one) is one more reason why it's a solid sacrifice.

—Article by The Catholic Company

LITTLE CROWN OF THE BLESSED VIRGIN MARY

Short Profound Devotion to Honor Our Queen



The Little Crown of the Blessed Virgin Mary is a beautiful chaplet which pays particular homage to Our Lady's crown of twelve stars. As recounted in the book of Revelation: "A great portent appeared in Heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars." —Revelation 12:1. Our Lady's crown represents her role as Queen of Heaven and Earth as well as the twelve tribes of Israel, the twelve Apostles, and the many graces with which God adorned His Mother. The chaplet consists of one Our Father and four Hail Marys prayed three times. Since the 17th century in France, these three repetitions were seen as representing her "Three Crowns": the Crown of Excellence, the Crown of Power, and the Crown of Goodness. St. Louis de Montfort greatly promoted devotion to this chaplet, and gives a formula for it—along with his own prayers and praises—in his classic work, *True Devotion to Mary*.

Marys prayed three times. Since the 17th century in France, these three repetitions were seen as representing her "Three Crowns": the Crown of Excellence, the Crown of Power, and the Crown of Goodness. St. Louis de Montfort greatly promoted devotion to this chaplet, and gives a formula for it—along with his own prayers and praises—in his classic work, *True Devotion to Mary*.

—Article by The Catholic Company

GET EQUIPPED TO GO ON MISSION

Archdiocese Mentorship Program

The Mentorship Program of the Archdiocese of Omaha equips lay people to confidently and fruitfully share their faith through friendship and deep investment in others. Applicants commonly say one or all of the following things: "I really want to grow in prayer and a deeper relationship with the Lord." "I really want to grow my ability to evangelize and/or minister to others." "I really want to grow my ability to know where God is calling me." If any of these struck a chord, I challenge you to apply, or at least learn more at <https://archomaha.org/mentorship>. Application deadline for the 2026-2027 program year is May 1.



COME LEARN ABOUT THE MENTORSHIP PROGRAM

Is the Mentorship Program right for you? Come and see on Thursday, March 26 from 5:30 PM to 7:30 PM at the Chancery (2222 N 111 St, Omaha), please RSVP by March 23. Or on Sunday, March 29 from 5 PM to 7 PM at Sacred Heart Parish Center (2301 Madison Ave, Norfolk), please RSVP by March 25. Discover how this program equips Catholics across the Archdiocese to share their faith through friendship and deep investment in others. Meet graduates, hear testimonies of the impact, and share a meal. Dinner will be followed by a short talk (similar content to what is covered in program sessions).



ST. PATRICK CATHOLIC CHURCH
Gretna, Nebraska

MINISTRY OPPORTUNITIES

LAY LITURGICAL MINISTRY

Jonathan Wotipka.....402-332-4444, x212
jjwotipka@archomaha.org

PRAYER SHAWL MINISTRY

Sue Orosco.....402-332-3692

LEAST OF MY BRETHREN

Link to volunteer.....<https://www.leastofmybrethren.org/linktree>

CHURCH CLEANING

Sign Up Genius link to volunteer.....<https://www.signupgenius.com/tabs/13576de05a0c8eccfa81-church>
Megan Seamann.....meseamann@archomaha.org

ADVERTISE FOR YOUR MINISTRY GROUP

Does your parish ministry group have opportunities for others to get involved? Contact Megan Seamann, meseamann@archomaha.org, about getting your parish ministry group opportunities advertised.

CLOISTERS ON THE PLATTE

Stations of the Cross

As we journey through this sacred season, we invite you to spend time reflecting on Christ's path



to the cross. Located at The Cloisters on the Platte (23332 Fisher Rd, Gretna), the Stations of the Cross is a 2,500 foot long walking tour with audio meditations, comprised of 14 sculpture stations that represent Christ's trial through his burial. Find comfort and strength by meditating on the Passion and suffering of Jesus Christ this Lent. Visitors may remain at the Stations for up to an hour after closing time. Visitors are encouraged to donate \$10 or more per person. For more information, please visit cloistersontheplatte.com.

REGULAR HOURS THRU MARCH 15:

Sunday: 2 PM to 4 PM

STARTING MARCH 16 REGULAR HOURS:

Monday—Wednesday: 9 AM to 4 PM

Thursday: 9 AM to 1 PM

Sunday: 2 PM to 5 PM

SPECIAL HOLY WEEK HOURS:

Palm Sunday: 2 PM to 5 PM

Monday—Holy Thursday: 9 AM to 4 PM

Good Friday: 9 AM to 6 PM

Holy Saturday: 9 AM to 2 PM

Easter Sunday: CLOSED



ST. PATRICK CATHOLIC CHURCH Gretna, Nebraska

HELPFUL RESOURCES

- AL-ANON (ALCOHOLIC FAMILY SUPPORT—OMAHA)**
Phone.....402-553-5033
Website.....al-anon.org
- BOYS TOWN NATIONAL HOTLINE**
Phone.....1-800-448-3000
Website.....www.boystown.org
- CATHOLIC ANSWERS**
Phone.....1-888-318-7884
Website.....www.catholic.com
- CATHOLIC CEMETERIES**
Grief & Healing Counselor.....402-391-3711
Holy Sepulchre Cemetery, Gretna.....402-332-3475
- CATHOLIC CHARITIES—OMAHA**
Phone.....402-554-0520
Website.....ccomaha.org
- CATHOLIC VOICE ONLINE**
Website.....catholicvoiceomaha.com
- COURAGE (PASTORAL SUPPORT—SAME-SEX ATTRACTION)**
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Website.....couragerc.org
- EWTN (GLOBAL CATHOLIC TELEVISION NETWORK)**
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Website.....www.ewtn.com
- HEARTS RESTORED (HEALING AFTER ABORTION)**
Phone.....402-783-4673
Website.....heartsrestorednebraska.org
- HOLY FAMILY SHRINE**
Phone.....402-332-4565
Website.....holyfamilyshrine.com
- LEAST OF MY BRETHREN (SUPPORT HOMELESS)**
Phone.....402-681-5424
Website.....leastofmybrethren.org
- MARRIAGE RESOURCES**
For Your Marriage.....www.foryourmarriage.org
Retrouvaille.....1-800-470-2230
Retrouvaille.....www.helpourmarriage.org
- MASS TIMES NATIONWIDE**
Phone.....1-858-207-6277
Website.....www.masstimes.org
- NEBRASKA HOMESCHOOL NETWORK**
Website.....nebraskahomeschool.org
- POPE PAUL VI INSTITUTE (FERTILITY HELP)**
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Website.....www.popepaulvi.com
- SPIRIT CATHOLIC RADIO—FM 102.7**
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Website.....www.spiritcatholicradio.com
- ST. BENEDICT CENTER (RETREATS IN SCHUYLER)**
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- ST. JOHN PAUL II NEWMAN CENTER**
Phone.....402-557-5575
Website.....jpiiomaha.org
- STRIVE (BREAK FREE FROM PORNOGRAPHY)**
Phone.....989-720-8000
Website.....strive21.com
- WOMEN’S CENTER FOR ADVANCEMENT (DOMESTIC VIOLENCE, HUMAN TRAFFICKING, ETC.)**
24/7 Hotline.....402-345-7273
Website.....wcaomaha.org

AROUND THE ARCHDIOCESE

THEOLOGY DAY—MOUNT MICHAEL BENEDICTINE SCHOOL, MARCH 22



Saint John’s School of Theology and Seminary presents a Theology Day at Mount Michael Benedictine School on Sunday March 22 from 11 AM to 3 PM. Dr. Michael Rubbelke will explore the monastic understanding of stability in this extremely mobile culture and how the experience of conscious commitment to one’s communities can be a gift for contemporary American Christians. This will be in the in the David Sokol Learning for Life Building (22520 Mount Michael Rd, Elkhorn). Register for this free event at www.collegevilleMN.com/theologyday or by calling 320-363-3560. There is an optional 9:30 AM Mass followed by a continental breakfast. In-person check-in begins at 10:30 AM. Lunch will be provided.

“ALL IN CHRIST FOR PRO-LIFE” BANQUET—LIVESTOCK EXCHANGE BALLROOM, OMAHA, MARCH 27

Join the LifeRunners on Friday, March 27 at the Livestock Exchange Ballroom (4920 S 30th St, Omaha) for their 8th Annual “All in Christ for Pro-Life” Banquet. This year’s speaker is EWTN’s TV show host, Jim Pinto. LifeRunners chaplain, Bishop Paprocki, will be this year’s special guest. The social begins at 6 PM with the dinner and speaker to follow at 6:30 PM. Seats are limited. Register early and use the code LIFE25 for a 25% discount until March 1 at <https://www.liferunners.org/banquet>.



HEALING MASS—OUR LADY OF LOURDES, MARCH 27

His Global Love Prayer Communities invite you to a Healing Mass on Friday, March 27 at Our Lady of Lourdes Catholic Church (2110 S 32nd Ave, Omaha). Stations of the Cross will be at 6 PM with praise and worship to follow. Mass will begin at 7 PM and Fr. Kevin Joyce from His Global Love Ministry will preside. All are welcome. Questions, contact Frances Mignon at 402-515-8000.

ENCOUNTER SCHOOL OF HEALING—CHRIST THE KING, MARCH 27-28

Developed as an invitation into a communion lifestyle, this weekend school is not simply a class but an awakening into your true identity as a beloved son or daughter rooted in the heart of Christ and drawing from elements of the Encounter School of Ministry’s “Identity and Transformation” quarter. It is designed to renew your mind and teach you how to live from righteousness received—not achieved. The Friday night session will run from 5:30 PM until 9 PM and then Saturday’s session will begin at 9 AM and end at 9 PM with breaks for meals and Mass. There will be a Healing Service that is open to the public at 7 PM on Saturday. Register today for \$30 at <https://ablazehouse.regfox.com/encounter-school-of-healing>.



IPF HEARTS ON FIRE—ST. VINCENT DE PAUL, APRIL 9



The Institute for Priestly Formation (IPF) will hold it’s annual Hearts on Fire dinner on April 9. Taking place at St. Vincent de Paul Catholic Church (14330 Eagle Run Dr, Omaha), this fundraiser seeks to provide support for programs that IPF offers to serve seminarians. As part of this year’s event, we will be honoring Fr. Richard Gabuzda with the St. John Vianney Award for Priestly Service. Opportunities to sponsor and purchase tickets are available at <https://one.bidpal.net/HOFDinner2026/welcome>.

HEALING THE WHOLE PERSON—NORTH AMERICAN MARTYRS, LINCOLN, APRIL 16-18

Led by renowned speakers and authors Dr. Bob Schuchts, Sr. Miriam James Heidland SOLT, and Bart Schuchts, this 3-day retreat will help you see and experience God’s healing love through teaching, prayer, personal reflection, adoration, worship, and the sacraments. Come experience the depth of the Father’s love for you on Thursday, April 16 through Saturday, April 18 at North American Martyrs (1101 Isaac Dr, Lincoln). Find out more and register today at <https://jpiihealingcenter.org/event/healing-the-whole-person-weekend-2026-lincoln-ne>. There is also an option to register for the Day of Equipping companion event during the day on Friday, April 17 at the same location. Livestreaming is also an option.





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